



SAINIK SCHOOL AMBIKAPUR (CHHATTISGARH)
(Under the aegis of Sainik Schools Society, Ministry of Defence)
Email ID : ssambikapur@sainikschoolsociety.in
(Phone No – 07774-261609)



आज़ादी का
अमृत महोत्सव

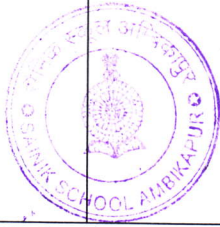
VACANCY

1. Sainik School Ambikapur (Chhattisgarh) invites applications from the eligible candidates for the following **contractual posts** as per details tabulated below :-

SI No	Post & Age (As on 01 Jan 2023)	No. of Post Category	Monthly Remuneration (Consolidated)	Qualification
(a)	Counsellor (21-35 years) (Female only)	UR – 01 (Female only)	₹ 40,000/-	Essential Graduate/Post Graduate in Psychology or PG Diploma in Child Development or Career Guidance and Counselling. Desirable Higher Qualification in concerned subject, experience in providing child counselling to students at schools (OR) similar working knowledge and experience in placement bureau (OR) Registration with rehabilitation Council of India as Vocational Counsellor. Excellent communication/written skills in English and the ability to impart instructions in English. Proficiency in Sports/Extra-Curricular activities/literary skills.
(b)	Laboratory Assistant (Biology) (21-35 years)	SC/ST - 01	₹ 20,000/-	Essential Intermediate Science or equivalent with Biology Subject. Desirable Graduate in Biology, Computer Savvy. Attainments in Sports/Art/Music.
(c)	Band Master (18-50 years)	UR - 01	₹ 25,000/-	Essential Potential Band Master/Band Major/ Drum Major Course at the AEC Training College and Centre, Pachmarhi or Equivalent Naval/Air Force Courses. Desirable Experience in the field, Computer Savvy. Attainments in Sports/Art/Music
(d)	PEM/PTI-cum-Matron (For Female only) (18-50 years)	OBC - 01	₹ 25,000/-	Essential Matriculation or equivalent, Diploma/Degree in Physical Education from recognized institution. Desirable B.P.Ed qualified, Experience in the profession in reputed institutions, Computer Savvy. Attainments in Sports/Art/Music.



(e)	Quarter Master (18-50 years)	UR - 01	₹ 29,000/-	<p>Essential B.A /B. Com and at least 5 years experience as UDC stores or as Quartermaster or an ex-serviceman preferably a JCO with at least 10 years experience in handling and accounting of stores.</p> <p>Desirable Should have undergone a Quartermaster's Course, Knowledge of Computer Application, Degree/Diploma in Fire Fighting & Disaster Management, Security, Motor Vehicle Maintenance, Knowledge of Stores/Inventory Management/Material Management.</p>
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Note. If qualified SC, ST and OBC Category candidates are not available for the post reserved for them, Principal, Sainik School Ambikapur will be authorised to fill the posts from amongst the General category candidates.

2. Bio-data (Application Form) downloaded from the School website only (Bearing signature of School authority) will be considered. Applicants are to clearly mention their E-mail ID and Contact Number in the application form. The prescribed application and all relevant documents should reach this office (Principal, Sainik School Ambikapur, Mendra Kalan, Dist-Surguja, Chhattisgarh-497001) by **17 Dec 2022**. This School will not be responsible for any postal delay. The number and nature of vacancy are subject to change.

3. The post for which applied should be super-scribed on envelope. Applicants are to clearly mentioned their E-mail ID and mobile number in the application form to enable the school administration to communicate schedule of selection tests to the short-listed candidates. Call letter will not send by post.

4. Eligible and interested candidates can submit the prescribed application alongwith registration fees worth ₹ 250/- (non refundable) and self attested copies of certificates/ testimonials. The registration fee is to be remitted to the Principal, Sainik School Ambikapur **through online banking/ Other digital payment modes (Phonepe/Google Pay/Paytm etc.)** only (SBI Bank Account Number 37923027067, IFSC Code SBIN0000310).

5. Shortlisted candidates should produce original certificates/testimonials at the time of attending selection test in support of their qualification, experience, category as mentioned in the application failing which their candidature will not be considered/entertained. Preference will be given to the candidates having higher qualification/skill and experience in respective field.

6. Tenure of Contractual Appointment will be One Year from the date of appointment if the performance of the candidate found satisfactory. During the contractual appointment, if this School falls on vacation, no vacation pay will be granted to the contractual employees for posts mentioned in Para 1 (a) to (d).

7. Rent free accommodation (subject to availability) will be provided. No other allowances are applicable.

8. No TA/DA is admissible for attending the selection process.

9. Sainik School Ambikapur, Mendra Kalan is approx 15 km away from Ambikapur Bus Stand and approx 20 km away from Ambikapur Railway Station. If required candidates have to arrange their accommodation and meals on their own cost, school administration will not provide any accommodation/meals.

10. Candidates have to regularly check the School website : www.sainikschoolambikapur.org.in for recruitment related updates. Tentative schedule of the recruitment process is appended below for information, call letter with exact time and date will be sent on email id of the candidates.

11. The School administration reserves the right to cancel the recruitment process for any post at any time or reject incomplete applications without intimation.

PRINCIPAL

CONDUCT OF WRITTEN TEST, SKILL & PHYSICAL TEST/DEMONSTRATION AND INTERVIEW

Ser No.	Name of post	Conduct
(a)	Counsellor <u>Date of Selection Test</u> Between 17-20 Jan 2023 (Tentative)	(i) Verification of documents (ii) Written Test (100 Marks)-Weightage 50%. One hour duration consisting General Knowledge (15 marks), General English (15 Marks), Basic Mathematics (10 Marks) and Subject test of appropriate level (60 marks). A candidate will be required to score minimum 33% marks to qualify for the next step of the selection process. However, the minimum required marks may be increased upto 50% by the Board of Officers of the selection committee to limit the number of candidates for the next step of the selection process. (iii) Class Demonstration (100 Marks)-Weightage 30%. (iv) Interview (100 Marks)-Weightage 15%. (v) Higher Qualification and Experience-Weightage 5%.
(b)	Band Master <u>Date of Selection Test</u> Between 17-20 Jan 2023 (Tentative)	(i) Verification of documents (ii) Written Test (100 Marks)-Weightage 50%. One hour duration consisting General Knowledge (15 marks), General English (15 Marks), Basic Mathematics (10 Marks) and Subject test of appropriate level (60 marks). A candidate will be required to score minimum 33% marks to qualify for the next step of the selection process. However, the minimum required marks may be increased upto 50% by the Board of Officers of the selection committee to limit the number of candidates for the next step of the selection process. (iii) Demonstration (100 Marks)-Weightage 30%. (iv) Interview (100 Marks)-Weightage 15%. (v) Higher Qualification and Experience-Weightage 5%.
(c)	PEM/PTI-cum-Matron <u>Date of Selection Test</u> Between 17-20 Jan 2023 (Tentative)	(i) Verification of documents (ii) Written Test (100 Marks)-Weightage 50%. One hour duration consisting General Knowledge (15 marks), General English (15 Marks), Basic Mathematics (10 Marks) and Subject test of appropriate level (60 marks). A candidate will be required to score minimum 33% marks to qualify for the next step of the selection process. However, the minimum required marks may be increased upto 50% by the Board of Officers of the selection committee to limit the number of candidates for the next step of the selection process. (iii) Demonstration (100 Marks)-Weightage 30%. (iv) Interview (100 Marks)-Weightage 15%. (v) Higher Qualification and Experience-Weightage 5%.



<p>(d)</p>	<p>Laboratory Assistant (Biology)</p> <p><u>Date of Selection Test</u> Between 17-20 Jan 2023 (Tentative)</p>	<p>(i) Verification of documents (ii) Written Test (100 Marks)-Weightage 50%. One hour duration consisting General Knowledge (15 marks), General English (15 Marks), Basic Mathematics (10 Marks) and Subject test of appropriate level (60 marks). A candidate will be required to score minimum 33% marks to qualify for the next step of the selection process. However, the minimum required marks may be increased upto 50% by the Board of Officers of the selection committee to limit the number of candidates for the next step of the selection process. (iii) Class Demonstration (100 Marks)-Weightage 30%. (iv) Interview (100 Marks)-Weightage 15%. (v) Higher Qualification and Experience-Weightage 5%.</p>
<p>(e)</p>	<p>Quarter Master</p> <p><u>Date of Selection Test</u> Between 17-20 Jan 2023 (Tentative)</p>	<p>(i) Verification of documents (ii) Written Test (50 Marks). One hour duration consisting General Knowledge (5 marks), General English (10 Marks), Basic Mathematics (10 Marks) and Subject test of appropriate level (25 marks). A candidate will be required to score minimum 33% marks to qualify for the next step of the selection process. However, the minimum required marks may be increased upto 50% by the Board of Officers of the selection committee to limit the number of candidates for the next step of the selection process. (iii) Skill Proficiency Test (35 Marks). 30 minutes duration comprising Drafting of letter (05 marks), Stores management to include preparation of issue/receipt voucher and maintenance of stock ledger (10 marks), Preparation of Statement of Case for procurement of stores/carrying out of works (10 marks) and Knowledge of Fire Fighting Drills (10 marks). (iv) Interview (15 Marks)</p>





APPLICATION FORM

1. **POST APPLIED _____ ON CONTRACTUAL BASIS**

2. Name (in BLOCK letters) : _____

3. Father's Name : _____

4. Date of Birth (DDMMYYYY) : _____

5. Category (Gen/OBC/SC/ST) : _____

6. Gender : Male/Female/Other _____

7. Marital Status : Married/Unmarried _____

8. Permanent Address with Pin Code : _____

_____ PIN Code _____

9. Correspondence Address with Pin Code : _____

_____ PIN Code _____

10. Contact Nos. : (a) Phone with STD code _____

(b) Mobile (Self) _____

Home _____

(c) E-mail Id _____

11. **Academic Qualifications (Starting from Matriculation) :-**

Qualification	Subject Studied	Mode of Course (Regular/Distance)	Month & Year of completion	Board/ University	Percentage

Affix a
Passport size
coloured
photograph
(Photograph
to be taken/
developed on
or after
15 Nov 2022)



12. Experience (in same grade)

Sl No.	Name of the School & Address	Post	Period of employment			Temporary/ Adhoc/ Permanent
			From	To	Total Years	

13. Proficiency in Games/Co-curricular Activities/Literary Activities

Games/ Co-curricular	School Team	Level played			
		School/College/University	Zonal	Dist	State

14. Hobbies : _____

15. NCC : (a) Certificates obtained : _____

(b) Camps attended : _____

16. Any other achievements : _____

17. Recruitment fees payment details : Transaction/UTR No. _____

Transaction Date _____

Time of Transaction _____

CERTIFICATE

1. I, hereby certify that the documents & information provided by me are correct and true in all respect to the best of my knowledge and belief. If any information(s)/ document(s) are to be found wrong at any stage my candidature/application may get rejected.

2. I am enclosing the copies of relevant certificates/testimonials with regards to my qualifications, experience, category etc and UTR No. of online payment of recruitment fees in favour of Principal, Sainik School Ambikapur (strike over which is not enclosing) etc duly signed by me. I agree to produce original certificates when asked for.

I will not claim any TA/DA while attending selection process being conducted by Sainik School Ambikapur.

Date :

(Signature of Applicant)

